

Clergy

Father Mark Thomas 706-820-0680, ext. 204 mthomas@archatl.com

Deacon Mark Mitchell 770-361-6082 deaconmark@olmcc.com

Mass Times

Sunday 9:00 a.m. Monday - Thursday 8:30 a.m. Saturday 8:30 a.m. Saturday 5:30 p.m.

Adoration of the Blessed Sacrament

Saturday 9:00 a.m. - 3:00 p.m.

Confessions Saturday 4:00 - 4:45 p.m.

Office Hours

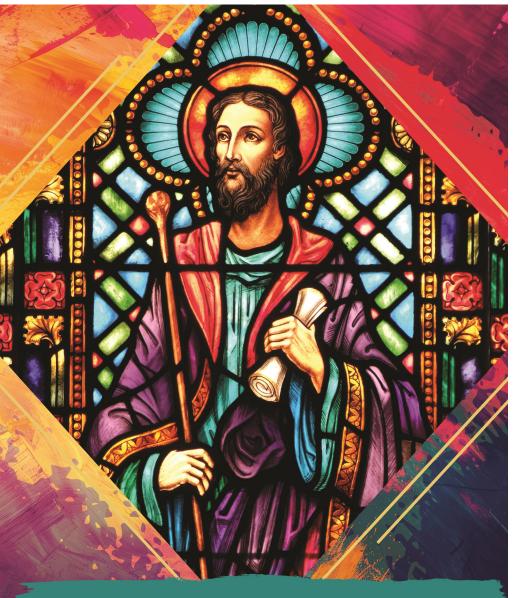
Monday - Thursday 9:00 a.m. - 1:30 p.m.

Staff

Angelese Mackey, Business Coordinator amackey@olmcc.com

Allyson Ford, *Music Director* aford@olmcc.com

January 26, 2025



3RD SUNDAY IN ORDINARY TIME

The Spirit of the Lord is upon me. - Lk 4:18

ts from the Lectionary for Mass ©2001, 1998, 1970 CCD. ©LPi

In the Hospital

If you or someone you know will be going in the hospital please call the office, or have a family member or hospital chaplain call for you. Federal privacy laws prevent hospitals from notifying us.

In Case of Emergency

Please call Fr. Mark's cell phone directly at 770-365-5200 in emergency situations.

Nursery

Sheron Williams is available to provide care for children whose parents wish to drop them off at the nursery before Mass. The nursery is open 8:45 a.m. -10:15 a.m. On Sundays when PRE is held, Ms. Sheron is available until 11:15 a.m.

OFFERTORY COLLECTION	
	Fiscal Year
	Index Manager

	July - November
Envelopes and Loose Online Giving Total	105,843 <u>39,300</u> 145,143
YTD Funds (Budget) Required	162,500
Year to Date Variance	(17,357)

Men's Bible Study

Men's Bible Study continues January 28 at 6:30 a.m. in Fr. Shuler Hall.

Men's Group Dinner

The next Men's Group Dinner is Tuesday, February 4. Please come anytime between 5:30 and 7:00 p.m.

Pope Francis' January Prayer Intention



For the right to an education. Let us pray for migrants, refugees, and those affected by war, that their right to an education, which is necessary to build a better world, might always be respected.

Mass Intentions

January 25 - People of the Parish January 26 - People of the Parish

Readings for Next Sunday, February 2

First Reading	Malachi 3:1-4
Second Reading	Hebrews 2:14-18
Gospel	Luke 2:22-40

Jesus, the King of glory, yet like us in all things, comes to his temple to be the light for all the nations.



January 29 - Will Brown January 30 - Myron Schroepfer January 30 - Scout Brock

Update Your Online Giving for 2025



Please remember to log into your Online Giving account and update your gift to this calendar year's offertory fund, Offertory 2025. Use the QR code to the left or visit olmcc.com. Please contact the church office if you need assistance updating your contribution

or need help creating an Online Giving account.

Hot Meals Ministry

Hot Meals Ministry continues each Monday from 1:00 -3:30 p.m. in Shuler Hall. Visit <u>olmcc.com</u> to sign up to help. Monetary donations are greatly appreciated. Write "Hot Meals Ministry" on your check memo line and drop in the collection basket.

Women's Bible Study Begins on February 5

We will begin a new study from Ascension Press on the Gospel of Luke on February 5 at 9:00 a.m. in the youth room. This study is 8 sessions and all are welcome!

Liturgical Minister Schedules		
<u>Saturday, February 1</u>		
Lector:	Tony Towns	
Altar Server:	Volunteer Needed	
<u>Sunday, February 2</u>		
Lector:	Arch Willingham	
Altar Server:	Cole Schroepfer	

Most Recent Collection

Offertory, January 13 -19:

\$5,886

Prayer List

Mark Anderson	Angie Morelock
Jeff Breeden	West Mullins
Maria Cardoso	Margaret Nelson
Bob Coleman	Eddie Parks
Jerry Colston	Ryan Petty
Lyndia Crotteau	Kay Quinn
Sean Dorsey	Marilyn Shelton
Haley Frierson	Lloyd Smith
Mike Gordon	Mary Thomas
Franklin Haney	Bob Thornton
Larry Hudspeth	Hector Varela
Nyla Johnson	Sara Varela
Susan Johnson	Lynn Waters
Julia Jones	Kristi Welchel
Shelia Kesler	Sheron Williams
Allen Lupton	Grant Wortman
Jeff Messinger	Mackenzie York
Samra Mims	Greg Zent
Margaret Ann Bentley	
Margaret Mebane Zent	

Please contact <u>aperry@olmcc.com</u>, to request names be added or removed from the Prayer List.

Ed Long's Discernment to Priesthood

"God pursues me, and will not let me hide nor rest, until I rest in Him." Those words of mine, written to Archbishop Hartmayer, form my calling to priesthood. I am in the process of applying for seminary formation, and I fear, my fellow parishioners, that I will not be able to persevere without your prayers. I fully realize that, at 68 years of age, I am not the ideal candidate for Holy Orders; but I pray, and it is my fervent hope, that the Archdiocese of Atlanta will allow me to make this one last offering of my life, in service to the People of God.

O.C.I.A. Continues This Weekend

OCIA, Order of Christian Initiation of Adults, continues on Sunday, January 26, at 10:15 a.m. in Shuler Hall. If you have any questions you can email Deacon Mark Mitchell at deaconmark@olmcc.com or Father Mark Thomas at mthomas@archatl.com.

Free Book for Spiritual Book Clubs

The Three Ordinary Voices of God, by Matthew Kelly, is available in the narthex for each family to take home. Book Club information to follow.

Dispensation Reminders

All parishioners are reminded that the Sunday Mass obligation is dispensed during times of hazardous road conditions and/or low visibility due to clouds on mountain/fog. Also, remember that it is an act of charity NOT to come to Mass if you are ill and might be contagious. You are dispensed.

Pray for Our Sick

Everyone is invited to pray The Divine Mercy for all those who are sick. Meet in the Our Lady of the Rosary Chapel each Saturday at 5:10 p.m. prior to the Vigil Mass.

PSALM 19

HIS WORDS ARE SPIRIT AND LIFE.

- d themselves also to
- ey joined themselves in the sacrifices made to the date sacrifices made to the dead.
- A dead. dead. a dea

- They angered Him also at the waters of strife,^a PLB

on account of them; None of the second secon

- So this mas they may people. Source of the second second concentration whom the Learn concentration whom the Learn of they mingled with the Benulses and learned in Works and they they serve their works they serve their works they even sacrificed they sons size (signs) second entration of the second they are the second second they are the second second the second second second second second the second second second second second the second second second second second second second second the second secon

- - And their daspluters to demonst scene blood, and And shed of their systems in y the builder their systems and the builder their systems and idols of Canaan, And the land was polluted with blood. Thus they were defiled by their own works. And played the harlot by the own deeds.
 - Therefore the wrath of the Lord was kindled addin His people, So that He abhorred His of inheritance

- And those who hated them ruled over them. Their enemies also oppressed them. And they were brought into subjection under their hand. hand. Many times He delivered
- But they rebelled in their
- counsel, And were brought low for their iniquity.

- new iniquity. Now for their affliction, when Re heard their cry: when Re heard their cry: remembered His covenant, remembered His covenant, also made them to be be also made them to be be all those who carried them away captive.
 - save us, O LORD our God, and gather us from among the Gentiles, dive thanks to Your holy
 - pame, ptriumph in Your praise. Bessed be the LORD God or Bessel oun everlasting to
- from eventasting! eventasting! And let all the people say, And amen!" se the LORD!

Psalm 107 salm toy Oh, off we thanks to the Long. The standard state of the long for Hierarcy endings. The state of the long for Hierarcy endings. The hans redeemed of the Long Let the redeemed of the Long the hans of the ender whom He has redeemed from the hand of the ender the hand from the south.

BOOK FIVE: PSS

- south, worth and from the south, worth and from the wilderness in a desolate then they cried out to the Lond their trouble, is set and He diversed them out of their distresses. And He diversed them out of their distresses. And He diverse the out of that hey wind to to a city. That they wind to to a city. That hey much go to a city. That hey much go to a city. That hey much go to a city. Thanks to the Low for His thanks to the Low for His
- Goodness, And for His wonderful wo to the children of ment For He satisfies the longin
- id fills the hungry s